TTORNEY AT LAW. Room No.1 Eak-ridge's building, northwest corner of morcial street and 6th avenue, Emporia, saa-W. H. SKINNES, TTORNEY AT LAW, Emporia, Kansas, will practice in Lyon and adjoining coun-Business respectfully solicited and nptly attended to. Office over Emporia k. janl Atf C. B. BACHELLER,

A TTORNEY AT LAW, Emporia, Kansas. Having practiced in the superior and in-erior courts for eighteen years, he feels confi-lent of ron icring satisfaction to all needing its services.

PHYSICIANS. L. D. JACOBS, M. D., FFICE in NEWS Block, up stairs.

OFFICE over Emporia Bank. Residence J. A. MOORE, M. D., the Drug Store of Moore & Weaver.

PFICE over homas & Jones' store, Commercial street. - pecialty - disease women and children. jan26721f J. S. LAWRENCE, M. D., PHYSICIAN AND SURGEON. Office an residence, 197 Commercial street, a few doors north of the post office. jan172tf W. W. HIBEEN,

PHYSICIAN AND SURGEON. Office in Hanna's building 182 Commercial street Residence cor. Merchants street and 3d av-Merchants street attende GEO. M. ANGELL, THYSICIAN AND SURGEON, offers professional services to the people of thi city and vicinity itesidence comes of 11d avenue as Merchants street. Office over Tundy & Eastman's drug store. jan17311

J. W. TRUEWORTHY, M. D. PHYSICIAN AND SURGEON, Emporia Kansus Office corner of Commercia street and sixth avenue, over Riggs, Dunia & to's bank. Residence corner of seventi DR. W. T. VAIL,

YGENIC AND HOMEOPATHIC PHY SICIAN. Onice at her residence on Ne BUILDERS, ARCHITECTS, &c.

E. F. SPRAGUE, ARPENTER AND BUILDER. Shop on IRPENTER As the Archite Avenue, between Commercial and sanice street. All calls promptly attend jan172 tf

CONTRACTOR for stone work and plast-ting is ready to furnish materials. Work done promptly and satisfaction given. Res-iderce No. 47 c nion street, Emporis, Kansas. CHARLES WHEE LOCK,

I. A. CHAMPLIN. B. F. HUGHER CHAMPLIN & HUGHES, CHAMPLIN & HUGHES,
TONE CUTTERS AND CONTRACTORS.
We are prepared to do all'kinds of stone enting, such as window sills, circular caps of any design, loorells, columns, mouldings, and all work in the stone cutting line that builders may desire. They also furnish bases and sockets for tombstones. Orders promptly filled. Shop on the corner of Fourth Avenue and Constitution Street, Emporia, Kanszanianizza

BUCKEYE HOUSE.

MADISON HOUSE. SIXTH AVENUE east of Commercial streets. T. J. HANKLA, Proprietor. Furnish first-class accommonations at most reason ble prices. Stages leave daily for all poin southwest and south of Emporia. jani721 ROBINSON HOUSE,

LIVERY STABLES. IVERY, FEED AND SALE STABLE, on

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WM. HUESTIS, PIRST-CLASS SHAVING, HAIR CUT JEWELER. T. M. FRY.

DEALER IN CLOCKS, WATCHES AND JEWELRY, corner room, Bancron block, Commercial street. Repairing done of short notice and in a satisfactory style. Jani'lkit PAINTERS. BENSCH & JONES,

PAINTERS House, Sign and Carlag Painting, Graining, Paper-Hanging, & Shop on Sixth avenue, between Mechanic and Market streets, Emporis, Kansas.

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MISCELLANEOUS CARDS. E. W. PROTHEROR, TTORNEY AT LAW, Reading, Lyc

TTORNEY AT LAW and Notary Public Eureka, Greenwood county, Kansas.

BY H. H. HOMER.

Since Adam's time man's discontent

Has forced him o'er this mundane spher

CARPET RAGS.

EMPORIA, KANSAS, FRIDAY, MARCH 8, 1872.

AND REASONABLE. Sermon by Rev. A. M. Averill, Deliv ered in the Baptist Church, Emperia Kansas, February 18, 1872.

VOLUME 15.

(PUBLISHED BY REQUEST.)

and my Father are one, John x, 30 The Redeemer had been discoursing on the relations which subsisted between himself and his people He was the shepherd, and they the sheep of his pasture. Much interest was awakened among his hearers. Some were favorably dispos-

As he was walking subsequently in Solomon's porch, his adversaries came to him, saying: "How long dost thou make us to doubt? I thou be the Christ, tell us plainly. RUGGLES & PLUMB. P. B. PLUMB What was the reply, "My sheep TTORNEYS AT LAW. Practice is all the Courts in the Fifth, Seventh and the Judicial Districts. Office No. 144 Comretal street.

Jan 1781 and they shall never perish, neither and they shall never perish, neither J. P. PINKERTON. Justice of the Peace shall any one pluck them out of my A TTORNEYS AND COUNSELLORS AT hands. My father, who gave them will practice in all the Courts of the Fifth Judicial District Prompt attention given to the settlement of claims and all matters connected with their profession. jani'mit father's hands. I and my Father

are one." claim to a oneness with the Father, that was merely a moral oneness-a mere unity of feeling and design, such as Christ meant when he prayed that his people might be one as he and the Father were one. It was a oneness involving equality -for he claims equal ability or power to defend and keep his people. They were equally safe in the hands

That we have correctly interpretollows: "Then the Jews took up stones to stone him," "Many good works from my Father have I showed on; for which of these do ye stone me?" What was the reply? "For a good work we stone thee not, but for blasphemy, and tecause God."

It has been said that in the subsequent portion of the discourse our the extreme! For a creature to

butes are meant here the attributes hovah. The Apostle, in the letter admirably in deceiving a majority alone, nor man alone, but as one of essential divinity, such as are to the Hebrews, takes this very same predicable only of the uncreated language and applies it to Christ. God. They are these qualities of It is the object of the author of that one passage it would demand seri- the character which stands out being-which constitute what is epistle to prove that Jesus, the ous attention, but there is one uni- mainly in the most of his discourses known of the Almighty God, such Mediator of the New Test. is super- form strain. In their coolest mo- in which he speaks of himself. as eternity, omnipotence, creative for to Angell Moses, and the High ments, when teaching dogmatically, Reference to these mostly and expower, omniscience, immutability. Priest mediators of the Old. He they set our Lord forth as essential- cluding those which refer to his these attributes claimed for the to the work of showing his super- everywhere in the epistles. If he take by Unitarian writers when Savior, either by himself or other jority to angels. This brings in to had only a created nature the Word seeking to impugn the orthodox

Iver, feed and street, is now prepared to let livery teams, carriages, sleighs and saddle horses, at living prices. Good care taken in boarding transient stock. Also a good wagon janitf

Savior, either by himself or other livery to angels. This brings in to view his God-nature. Among other things he quotes this Psalm as er things he quotes this Psalm as 2. We see also the propared to the Savior, "And thou specified divine works to the savior, and thou specified in the propagation of the savior of the 1. Eternity is claimed for him. applicable to the Savior, "And thou ascribing divine works to the Savior the nature of a substance is by its now think this a mistake, Budaism increase in the growth of his pro In the first of John's Epistles we Lord, in the beginning hast laid at and of claiming divine honors for properties. In this way we prove is equal, even superior". Mr. Dall ductions better than compound In the first of John's Epistles we are assured of the eternity of Christ's nature, "That which was from the beginning which we have seen with our eyes, which our hands have hand-led of the Word of Life; for the led of the Word of L life was manifest, and we have seen does this imply but immutability, divine, that he had an uncreated na- of Christ is what we learn from the have converted him, for he has re- or four thousand dollars. This it, and show unto you that Eternal and what is the inference but that ture, they logically referred to him Life which dwelt with the Father." the Jehovah of the Old Test., and the works of nature as well as those tain properties and from them we are plenty of opportuni-

the eternal life or rather the eternal nally existing nature. The same Apostle tells us in

he e, "In the beginning" antedates Gop. creation. The Word then existed

man as Rev. Dr. Peabody, of Har- were equal to the whole celestial one." biassed scholar that will agree to it, was the greater of the two is be-John tells us.

is manifest to all. "Who (Christ) is God is greater than he is! if creative power are not predicted

3. Omniscience is ascribed to our Savior. Hear his words: "All things are delivered unto me of my Father, and no more knoweth the Son but the Father, neither knoweth any one the Father save the Son. No one hath seen God at any time, the only begotten Son who is ted the passage, is clear from what in the bosom of the Father, he hath declared him. No one hath seen the Father save he who is of God, he hath seen the Father." What is claimed here if not an equality of knowledge? The Son as much knows the mind of the Father as does the Father that of the Son. thou being a man makest thyself On the hypothesis that Jesus had nothing essentially but a man-nature such language is audacious in

Lord Jesus.

NEOSHO VALLEY LODGE, No. 15, A. F.

NEOSHO VALLEY LODGE, NO. 15, A

G. B. ALEKANDES, Sectory

ODD FELLOWS.

ODD FELOWS.

ODD FELOWS.

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ODD FELOWS.

ODD FELO

without him was not anything made | ture which he took upon him when all the distinction between the here? that was made." So clear is it that he was made man. Now if he was Father and the Son that is consistthe work of creation is here an- finite how could be describe himself ent with the identity of asture and nounced, and that the author of as infinite and allow others to ad- being and beyond that we deny discreation is alluded to, that so fair a dress him as such? For though he tinction. "I and my Father are

that the anticedent of the pronoun sentially he is infinitely below God, acts are ascribed to Christ other comes down, and links the apostate-"him," is not Logos-the Word, but has nothing in common with God than those which appertain to strict race to himself by sharing in their Theo, -God. A weaker piece of only a moral affinity. For such a divinity, does not militate against nature, "For verily he took not on criticism was never perpetrated, being to tell the world that his the view which we have been pre- him the nature of angels but he When he finds a respectable and un- Father was God, and that his Father senting. then it will be time enough to re- neath the dignity of any respectaed, some doubted, others con- ply. The Word there exercises ble intellect. How much more so a human as well as a divine charac- ing but a man, there is no meaning, creative power. And that Word is this the case on the Unitarian ter, hence must have a human as no granduer in such passages; in-

> the image of the invisible God, the Some have contended that while wink out of sight his subordina- What nonsense we have in such first born of every cretion; be- divine attributes do not inhere in tion to the Father in the work of cause by him were all things cre- Christ they have been delegated to redemption. As Mediator he must ated, things in heaven, things on the him. They seek to solve the prob- be capable of acts that would not thought he was rich yet for our earth, visible, invisible; all things lem in this way. But this cannot seem appropriate to him contem- sakes became poor," if he never exwere created by him and fof him; be. Can omnipotence, omnipres- plated either as God alone or as man isted till he was born of the Virgin he is before all things, and by him ence, immutability, creative power stone. But carry in the mind his Mary? And should we adopt the all things subsist." If omnipotence, be delegated? Any being who has relations to us and to the Father Unitarian view and allow that these is God. How could God del- when contemplated as Mediator Christ was a pre-existent being, but of Christ in these passages, it would egate these attributes and not deify -God and man conjoined in be difficult to know how they could the being receiving them? But an- one person, and all the scripture

> > God within this chapel. Christ he is God. The argument vine side he was equal. thrown into a syllogistic form stands thus:

Jesus has the attributes of God. Therefore Jesus is God. It now remains to consider some

God is God.

That which has the attributes of

of the topics of remark which the liscussion suggests: 1. We see why divine names are applied to Christ. It is because he has a divine nature. We are warequality with the father; but this is what no fair mind could tolerate. ranted in calling every one by his material and perishable side of equality with the father; but this is what he had proved my disbeller in battle rages. He makes use of a In the Acts i, 24, the Apostles adspecies of the argumentum adhomin- dressed prayer to Jesus as knowing than it was night to say so it not in the existence and immortality of then it was right to say

be called Gods. Then, of course, he whem the Father had sent into the world might claim to be the Son am he that searches the hearts and Father, the Jehovah, our rightof God, which, in its strict sense veins." Ability to search the hear: eousness, the only begotten son of must involve similarity and equality implies in the estimation of the the Father, who had glory with him of nature, and not be guilty of blas- sacred writers omniscience. It was before the world was. He is called phemy. But so far from admitting in this way that they were accus- Immanuel-God with us-the word

The question before us is, Are devotes himself in the first chapter ly divine. The thought crops out proper divinity is the usual method

It is certain that the apostle refers to the Jesus of the New, are essential-to the Lord Jesus Christ. He was ly one and the same in nature?

The denovand of the Work are essential of grace. Paul was emphatic on this point. Speaking of the Recept its statements we must continue. Thus as I conceive I have shown deemer he says, "Who is the image clude that he, was both God and man, Well this does not surprise me. Word of Life which dwelt with the that Divine attributes are ascribed of the invisible God; the first born and at the same time the Mediator When I give up my faith in the di-Father. If so, then he had an eter- to Christ. He is set forth in the of every creature, because by him between both. If we accept not its vine Savior, when I accept the the- worth less than two thousand dol-Scripture as exercising the functions were all things created that are in statements then we have no Christ. ories of such men Strau and Renan

ATOMETED A F LAW, Promons, Kanlasting." The Messiah was not one
men of man and son fall.

EMPORIA SOCIETIES.

IN Messiah was ene consecrated.

EMPORIA SOCIETIES.

IN Messiah was ene consecrated.

IN Messiah was ene consecrated.

Messiah was ene consecrated.

In I may be a set to them.—A nature begotmarked and son fall.

Nor.— Deliver in the flesh",
fine set transport was the set transport.

Most of the set transport was the set of the set marked and son fall.

Nor.— Deliver in the flesh",
fine set transport was the set of the set

do not deny his humiliation nor birth any more than you or I had. be. Where dwells the man who other question. How could a finite statements respecting him, take hardares set limits to a being who can being take on the attributes and monious relations to each other. To do all the scriptures assert of the qualities of the Infinite? That is quote a batch of texts to prove his down to earth, suffer and do the to say, how can the limited contain subordination and inferiority to will of his Creator and then be enthe unlimited! As well say one God the Father, proves nothing throned at the right hand of God the failure to smother George Franmight pack the whole universe of against the divinity of his higher Most High, and reign over the nature, for as the Mediator he was universe? We conclude then that as the at- subordinate, and on his human tributes of God are ascribed to side he was inferior, but on his di-

> regard to man equally contradictory more fill the soul with wonder! My and brother of day," must perish universe is a great deep, but the And had I written largely on the scension is here.

that he was only an inspired teacher, the concludes his discourse by asserting substantially his equality and oneness with the Father. The Jews so understood him, "For they sounderstood him, "For they so understood him, "In the Leaf ascribed to Christ in the Word of yesterday, to-day and forever.

God, and that this is admissable on What is this but saying that he is Jesus was nothing but a man essenfine that nature and show that he is of them as would a sermon from no other hypothesis than that he is immutable. In the closing verses of the 102 Psalm, we have language of the sacred writers did not mean to teach that he was God as the Mediator and acts and char-I. DIVINE ATTRIBUTES ARE AS- Which no one denies is descriptive of they have done the utmost violence acteristics are attributed to him CRIBED TO HIM.—By Divine attri- the immutability of the Infinite Je- to longuage, and have succeeded which neitner describe him as God

not distant nor uncertain. faith on this subject. er things he quotes this Psalm as 2. We see also the propriety of All we know of the existence or ligions of the race and the best. I regular profitable income, with an

the of the Godhead. It remains that heaven, and that are in the earth, Do you say this is a great myste- who treat the account of the miracucommencement of his Gospel, "In the beginning was the Word, and this argument, which is to show:

The same Apostic tells is in the of the Godnead. It females the decount of the Godnead t the beginning was the word, and this argument, which is to show.

the word was with God and the word was God." Now the phrase substst." Will any one dare say material nature and at the same gospel, and put its great founder on Certain I am that it is not admis- that the work of creation is not at- time be made into one harmonious a level with the founders of other before creation. That which was able on the humanitarian hypoth-before creation was uncreated, and easis that the only dements which Divine honors are claimed for so combine as to render you one say what next. Pantheism or bald fifty thousand exists that the only dements which of the has two sections, and is worth for so combine as to render you one say what next. Pantheism or bald fifty thousand exists that the only dements which of the humanitarian hypoth-before creation. That which was able on the humanitarian hypoth-before creation was uncreated, and exist that the only dements which of the humanitarian hypoth-before creation was uncreated, and exist that the only dements which indicates the humanitarian hypoth-before creation. That which was able on the humanitarian hypoth-before creation was uncreated, and exist that the only dements which indicates the humanitarian hypoth-before creation was uncreated, and exist that the only dements which indicates the humanitarian hypoth-before creation was uncreated, and exist that the only dements which indicates the humanitarian hypoth-before creation was uncreated. that which was uncreated was eter- enter into the essence of his nature and are accorded to him. "All men individual being, yet have in your deism, or which? nal. Whe and what was this Word?
We care not what was Philo's conception. What says the Word of contents of the contents of th God? "The Word was made flesh wise. Hence those who deny his sociate himself with his Creator sweryour question. Tell me how apostle come more appropriately and dwelt among us." The being essential divinity dare not allow as worty of the same honor! Then Almighty God put your brain into and timely than now, "Beware lest lasting." The Messiah was not one ten of man and born of woman- act of baptism we are consecrated And the mystery of the latter is al- and soon fall.

THE DEITY OF CHRIST SCRIPTURAL does any one doubt that creative nature, the nature in which he said Being substantially God we should er full of gaace and truth. Who power is ascribed to Christ. "All he had glory with the Father before extend to him the divine honors will tell us that there was no incarthings were made by him, and the woald was, and not of that na- equally with the Father. We allow nation, no personal manifestation That the word Lagos-means Till he on rambling steady bent

nothing but an impersonal attrib- Has scanned the world both far and near Not yet content he thinks it best-As bills come in and stamps decrease To go a little farther west,

ondescension, of mercy is here! Where zephyrs can't make such a bre ward University endeavors to show hierarchy, yet if he be not God es- 3. The fact that attributes and The great God bows himself and Where creditors wont make such a row And Italy's soft breezes fan The gentle brow, that don't know how To sweat for any man. took on him the seed of Abraham". He is only God but God incarna- But on the hypothesis of the Units-The rest of the week-Sunday. was the being who was incarnated, hypothesis of our time. A mere well as divine attributes and act in deed, it is the grandest nonsense to into cream-buy it of a city milkman telling his disciples and the human as well as divine relations. talk of the pre-existent riches of "Oh, for a thousand tongues!" said the lad when he crawled into a How Paul displays this thought would through them that the great When we assert that he is God we one who had no existence before his molasses barrel. passages as these, "For ye know the Gum Drop, or the Candy Woman's grace of our Lord Jesus Christ who Revenge. A Connecticut man has named prize rooster Robinson, becaus Robinson Crusoe.

in no proper sense God, there was no essential condescension. What condescension for an angel or any be able to let go until navigation cis Train in the tower of London. But God incarnated in the person

· The last remark made by a man of Jesus, that thus we may know him and learn to love him, and that while separating under the influ-And do we not use language in thus he may bless us! What could me collect myself. ence of nitro-glycerine was, "Let The Danbury News tells of a big and paradoxical? Having in my dear friends as we go over this sub- man who lately visited that town can't even turn our cattle out of mind man's nobler nature, I speak ject, how evident it is that God is whose shadow was nearly two inch- corrals without such trespassing. of him, to day, as immortal as hav- full. What pains does he take to es thick. ing an imperishable nature, as alli- win us back to his embrace. His A Welsh farmer, residing near domain? Are we to pen up our Deny it who can, and make good ed to the angels, an heir to eternity, loftiest work in fact, that wherein Utica, while being run away with cattle in this great grazing country, and to-morrow having in view his material nature, I may say of nim, is that in which he is engaged to make a will." He is he is mortal, "spouse of the worm save us. Creation is a mystery, the still alive, but badly bruised.

Eli Perkins says that Albany was and decay. Who would gravely deepest deep, says one, in all the named after the Albany Evening of those who passed it, until next house me with contracting myself abyss of God's majesty and conde-"started the Journal there a great material and perishable side of What think ye of Christ? This many years before a house was built, and people came and settled near by, so as to be where they

quoting those passages that refer to the human and subordinate siee of his character?

Its rejection are last latting away quoting those passages that refer to from every thing that looks like husband to his spouse, who was several years his junior, "what do you say to moving to the far West?" or who was several years his junior, "what do you say to moving to the far West?" or who was several years his junior, "what do you say to moving to the far West?" or who was several years his junior, "what do you say to moving to the far West?" or who was several years his junior, "what do you say to moving to the far West?" or who was several years his junior, "what do you say to moving to the far West?" or who was several years his junior, "what do you say to moving to the far West?" or who was several years his junior, "what do you say to moving to the far West?" or who was several years his junior, "what do you say to moving to the far West?" or who was several years his junior, "what do you say to moving to the far West?" or who was several years his junior, "what do you say to moving to the far West?" or who was several years his junior, "what do you say to moving to the far West?" or who was several years his junior, "what do you say to moving to the far West?" or who was several years his junior, "what do you say to moving to the far West?" or who was several years his junior, "what do you say to moving to the far West?" or who was several years his junior, "what do you say to moving to the far West?" or who was several years his junior, "what do you say to moving to the far West?" or who was several years his junior, "what do you say to moving to the far West?" or who was several years his junior, "what do you say to moving to the far West?" or who was several years his junior, "what do you say to moving to the far West?" or who was several years his junior, "what do you say to moving to the far West?" or who was several years his junior, "who was several years his junior, "who was several years his junior, "wha sient and Permanent in Christanity, You recollect when Mr. Morgan that he was only an inspired teachto concludes his discourse by as of Jehovah. It was accorded to ministers?" said a young lady to a called by the natives a scindcat."

WHAT INDUSTRY DOES IN KANSAS Atoneme t. They have cut their The Lawrence Tribune says: moorings and are drifting to a issue About three years ago a gentle not distant nor uncertain. man called into the Tribune office and inquired if we knew where a

If you have watched the reports of gardener could get a situation. He was then a stranger to us, and althe radical clubs formed within the though we have often seen him bosom of that denomination you since, we did not recognize him as can have no difficulty in determin- the same person till he recalled the chuach. ing whither the current flows. Dr. incident the other day, when we Hedge, one of the ablest men with-him. Three years ago he was pen-Hedge, one of the ablest men with-in their ranks, and he is a scholar and a thinker of the very first em-hands, but those hands were willing minence, recently stated in substance ones to work. He found a placeas follows: "I formerly thought Christianity one of the historic re-ed a business which now brings a try there are plenty of opportuni through a whole neighborhood settlers who had "squatted" on the

lars, and some of them worth six thousand. We met a plain old age in Burnington and the money "Have trishman, who settled on the prai- will be used to reduce the church house?"

whom John calls the Word—Logos
—was the Son of God, the Incarnated Savior. And he was before creation.

I will teach be seemed a low as worty of the same honor? Then look at the great commission in aclock at th creation.

I will trouble you with but one passage on this point, and that shall be from the Old Testament, in Micah.y.2,it is said, "Thou Bethle-hem,though thou be little among the thousands of Judah, yet out of thee shall come forth he that is to be shall come of the facts are single to the saints, in the namical and is to the saints, the then and has not difficulty in admitting that then namical and in the ten p. m., without fail.

Christ. Let us, O let us with mal charded. There is to be to with the namical and is to to the saints, in the namical and is to to the saints, in the namical mand that divine that the namical mand in the ten p. m., without fail.

The tall men should be a hone of the tall mations, that then us of the ten p. m., without fail.

The tall men should be WILLARD DAVIS.

DAVIS & DONLEY

This field and all is set of the same, yet we have no such language Father, Son and Holy Spirit are "Great is the mystery of godliness; cure; this surrendered and the excess should be forbidden, and the for, 2,682. ruler in Israel, whose goings forth have been from of old—from ever-have been from old ever-ha

EROM CHASE COUNTY. Old Settler-Kansas-The He Law, &c.

Editor News: I have been resident of Kansas since 1855. I A leading article-a locomotive cultivate as

How to prevent milk turning and go cast, most universally return again, and settle down for good. more satisfied than any where else. I have known some to go by wagon The last sensation novel is, we homeless.

A Cleveland coroner has adopted musician who tried to blow a brass iorn, on a recent cold day, will not Among the indirect losses which proposition to pay a large sum for it was defeated. And as to High and dry-many of the public

" THAT HERD LAW, its worse than the Lecompton con

W. M. S. Cathas. 'While passing many councaught him by means of a steele who held it at prices above the mirror, which so bedazzled his eyne that he was easily caught. I bring

RELIGION IM KANSAS.

The United Brethren of Peoria are holding a protracted meeting church 32x48. Rev. A. Hitchcock, pastor of the Baptist church at Solomon City,

has retired from the ministry. He

30x50, that will cost \$3,000. Longton is to have a Methodist Brush Creek, Wayne county has a new Methodist church. The Junction City Baptist church immersed six converts last week.

Mrs. Lydia Sexton presides over streams there is every the United Brethern revival meetings at Lyndon.

an endless discussion on "endless

VOTES OF KANSAS.

In 1859, the vote on the Wyan five per cent, a month to pay the dotte Constitution was 10.421 for. cannot be done without industry, 7,908, Democratic 5,395; Republican

mercifull beaten, and when a Ben-wood boy was discovered in Bel-

COTTONWOOD FALLS, KAN.,

I find people who happen to leave ges? Every boy connected with the People once settled in Kansas are clear to Oregon, but they came back

Te think here that the present Legislature has been the most use- badly. Next! less and expensive one that has disgraced the State since 1856. It started out extravagantly, and has kept it up. When the people can hardly pay their taxes, it raises the salaries of officers. I noticed one portraits of murderers, to be hung up in the hall at the capitol. I hope

stitution or the border rufflan resolutions. Take the section that relates to a brute "about to trespass." Its only mischievous. Many of us Where shall we herd on the public and leave our gardens without a fence? It takes more land to summer than to winter a brute. That law will be a stench in the nostrils

The Hon. S. S. Con sometimes organized here, formed out of the Emporia Nursery and Garden. with passages of rare learning. In the north part of Jackson, taking in em. On their own ground, and reasoning from their own principles he shows they could not convict him of blasphemy. They allowed that inspired teachers might lowed that inspired teachers might lowed that inspired teachers might lowed the beloved John on the lowed that inspired teachers might lowed that inspired teachers might lowed the least of the say so, it is the Malakoff from their own principles he shows they could not convict the hearts of all, show which the enemy is most earnest to take is this: When a man puts down a bad umbrella and takes up a bad one, he makes a mistake; so will it be with essential Christ-and takes up a bad one, he makes a blunder and a mistake; show the first was right to say so, it is the Malakoff from my writings on that side? No one unless he be a fool. What would be the difference between a blunder and a mistake is this: When a man puts down a bad umbrella and takes up a good one, he makes a mistake; so will it be with essential Christ-and takes up a bad one, he makes a blunder and a mistake is the soul by quoting a batch of texts which the enemy is most earnest to down a bad umbrella and takes up a good one, he makes a mistake; so will it be with essential Christ-and takes up a bad one, he makes a blunder and a mistake is the soul by quoting a batch of texts which the soul by quoting a batch of texts which the soul by quoting a batch of texts which the soul by quoting a batch of texts which the soul by quoting a batch of texts which the soul by quoting a batch of texts which the soul by quoting a batch of texts which the soul by quoting a batch of texts which the soul by quoting a batch of texts which the soul by quoting a batch of texts which the soul by quoting a batch of texts which the soul by quoting a batch of texts which the soul by quoting a batch of texts which the soul by quoting a batch of texts which the soul by quoting a batch of texts which the soul by quoting a batch of texts which the soul burder. the soul by quoting a batch of texts Gospel rests. It is the Malakoff ence between a blunder and a mishe uses with effect a quotation from the Post office of that name. This Cathas. While passing many countrees, both by land and sea, I cherchite receils were not allowed to I have filled my store with ed on the Chinese wall a strange white people were not allowed to

him home as a strange beaste. It is

The Congregational church at our county. There is a depot there, Ottawa has purchased an organ and there is established the voting The Methodists of Peoria, Frank- Reading. liu county, are to build a church

Rev. Mr. Hammond is now hold-

The United Brethern have just been discovered, a number of loads made fifty-six converts in Ottawa, of coal have been dug by individand are going to build a church. uals in this vicinity. I am of the The coming Methodist Confer- opinion that we have just as good ence at Emporia will be the largest | coal in this vicinity as they have a and most important ever held in the short distance east of us in Osage

The Christian and Universalist but nevertheless we expect to find minister of Spring Hill are holding it some of these days. Rev. S. G. Wright has purchased the Congregational Church parson- house," and asked hurriedly of one

was used, and severe of the combatants received cut- 'n the head and face. The batter raged with fury for about two hours.

One boy, a lad of about thirteen years of age named Furson, whose parants live at Bellaire, was struck behind the car. He fell on the ice, ved sufficiently to enable him to get hardships and privations endured the night, and yesterday morning by many who have settled as I did, he died from the effects of his injubut when I consult the history of rads has been murdered, and several ploneer settlers in the older States, others badly injured, is it not time for the authorities on both sides of corded of Kansas. There is noth- the river to put a stop to these boys ing, after all, so easy to break and and prevent any more such dis graceful riots as that of Saturday? Must they wait till other boys are Emporia Nursery and Garden

proceedings of the last two Saturdays should be arrested and held to answer for young Furson's death. (Wheeling (W.Va.)Register BAD LUCK. The Louisville and Cincinnatti to stay here, as their choice of all railroad is ahead now. On the 22d the States. I feel like saying to the ult. a train of passenger cars went of bulds and hot house plants, I have now through a bridge 25 feet high. Of on hand, and for sale at very figures, over

the 65 persons on the train two were killed and 58 wounded very The Missouri and Mississippi are clearing themselves of ice, with a comprising all the approved varieties of hyacinths, tulips, etc. Also the largest and finest stock west of the Mississipl of Memphis has a very lively young man, J. D. Hackett, confidential clerk of H. C. & D. M. Lowenstein, HOT HOUSE PLANTS. dry goods establishment, has been arrested charged with embezzling \$75,000 worth of Government bonds

and a large amount of laces, silks, etc. A considerable portion of it class condition anywhere, at prices so too that all can well afford to indulge in a was recovered from a weman to whom he had made presents. ANOTHER CITY HEARD FROM-HOW READING WAS MADE, AND WHAT IT

NUMBER 10.

West Reading, Lyon Co., Kas., Mch. 7, 1872. DEAR NEWS: As this portion of our county has not had an airing in the public prints for a couple of years, I thought it might not be amiss to let the readers of the News know what progress is being made. faction guaranteed. Select from the larg-During the past year there has est stock and patronize the oldest and best nursery. Come and see

by the government for the benefit Groceries & Provisions views of settlers and so it mostly lay vacant until the A. T. & S. Fe-R. R was bailt about two years ago. FRUITS & VEGETABLES Since then most of of the desirable locations, those having timber and water on, have been purchased and occupied by an industrious and thrifty class of citizens, many of whom have but up good substantial buildings. Large tracts of land are being

fenced and put under cultivation. THE VILLAGE OF READING is situated on the A. T. S. Fe. R. R. at a point where that road enters precinct of our new township of

Elm creek and 142 creek form a junction about three miles north of Reading depot, and two miles fur- WHOLESALE & RETAIL! ther down Duck creek comes in. thus forming what is called the Maries des Cygnes. This stream passes out of Lyon county about about one mile north of Reading depot. The north eastern part o ou township it well watered and well timberd and has a goodly portion of fine bottom lands. Along those

In fact some small veins have county. It may lie a little deeper,

At the "Grand Hotel," Paris, the other night a lady, rather excited rushed age in Burlington and the money of those small tight clad boys, "Have you the small pox in the house? " and the boy, who "perfect-ly understands English," replied "No; but we expect it every minute, and when it arrives I will send CABS. GIGS AND PERAMBU t up to the chamber of Madame!"

The man who can't afford a pa per, generally affords tobacco, etc McMillan & Cochran.

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